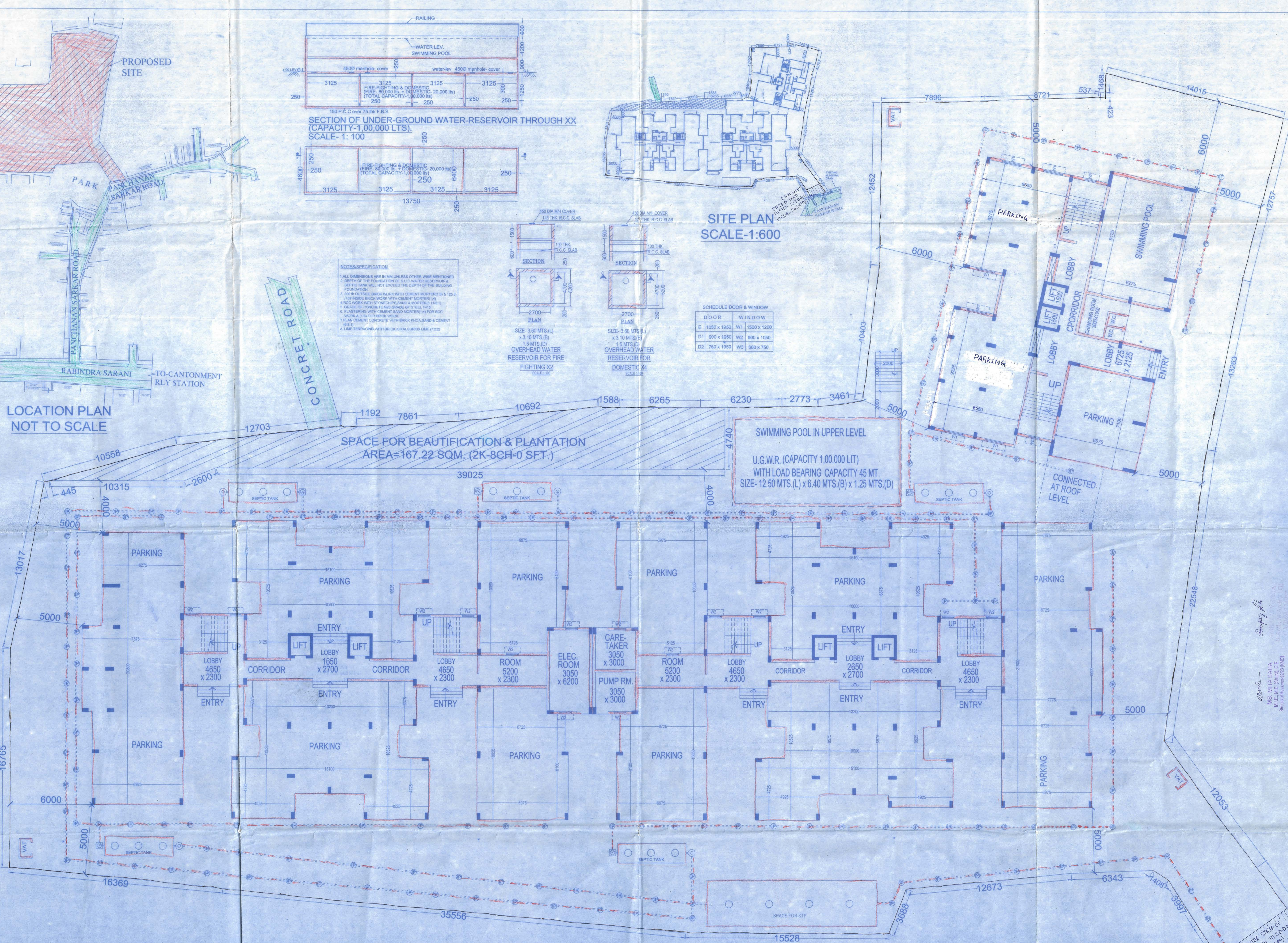




LOCATION PLAN
NOT TO SCALE

SECTION OF UNDER-GROUND WATER-RESERVOIR THROUGH XX
(CAPACITY-1,00,000 LITS.)
SCALE- 1: 100

SITE PLAN
SCALE-1:600

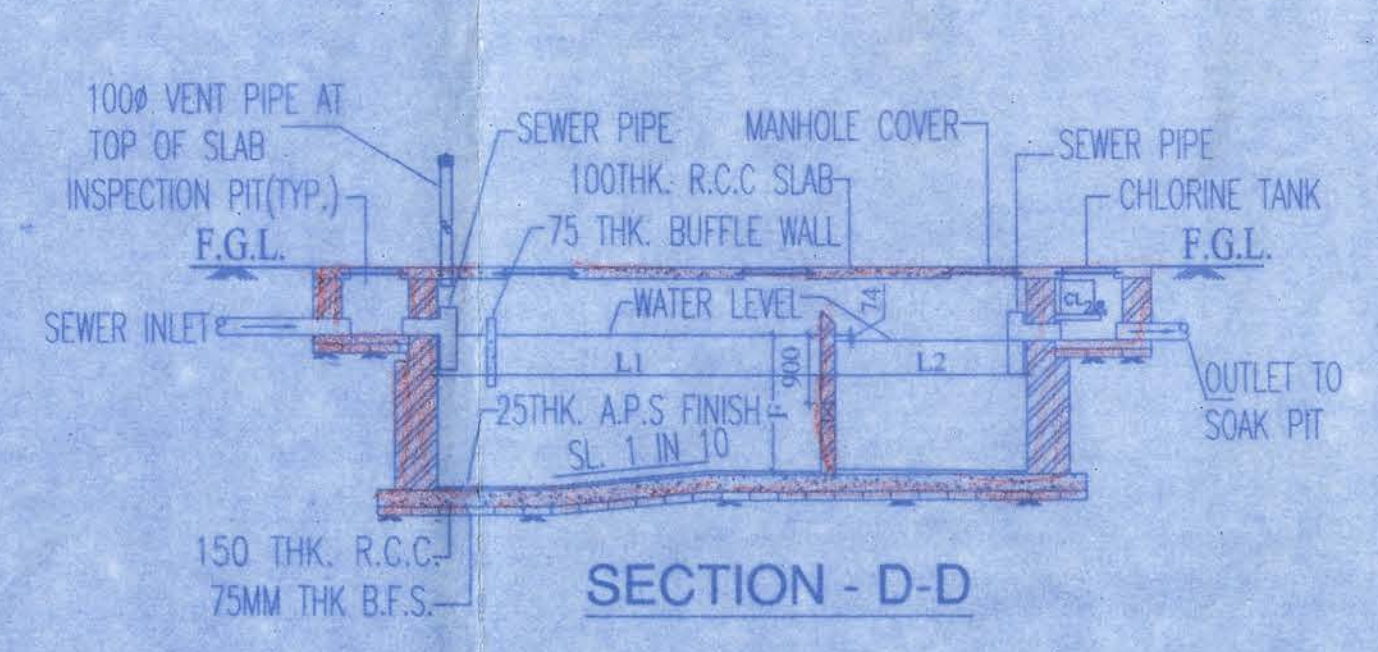
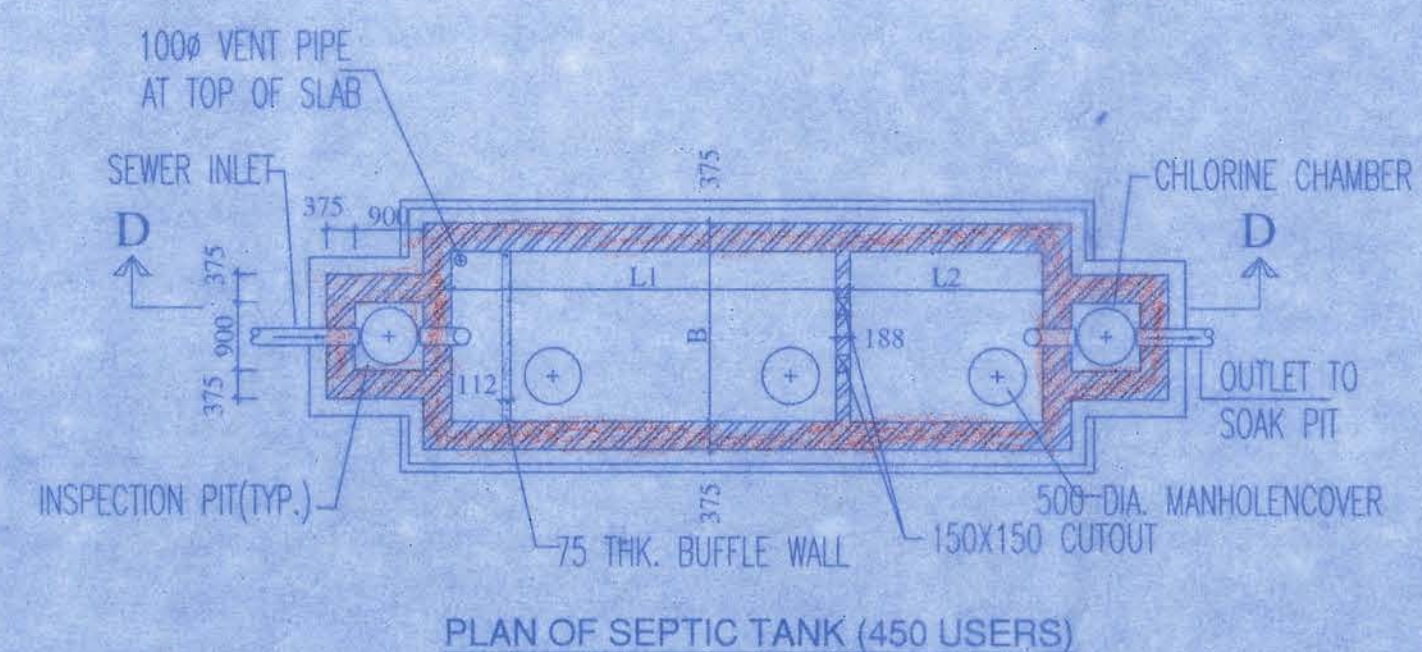
GROUND FLOOR PLAN

DETAIL OF VAT
NOT TO SCALE

SECTION AT B-B'

PLAN OF SEPTIC TANK (400 USERS)

TABLE FOR SEPTIC TANK					
NO. OF USERS	L1	L2	B	F	
SEPTIC TANK	8500	2600	3000	1230	
800 USERS					



PLAN OF PROPOSED "G+V" STORED
RESIDENTIAL BUILDING OF ART UNION
PRINTING WORKERS PVT. LTD. AT
HOLDING NO.-57, PANCHANAN SARKAR
ROAD, I.L. NO.-16, WARD NO.-4, C.S. DAG
NO.-416, 417, R.S. DAG NO.-416, 417, L.R. DAG
NO.-725, 726, L.R. KHATAN NO.-3829, R.S.
NO.-21, TOLU NO.-63, 164, MOZA GORUL,
P.S.-DUMDUM, UNDER SOUTH DUMDUM
MUNICIPALITY, G.O. NO. 1844, 26-9-94

NATURE OF LAND-BASTU & DANGA

AREA STATEMENT

1. TOTAL AREA OF LAND (AS PER DEED) = 4048.82 Sqm
2. TOTAL AREA OF LAND (MEASURED) = 4048.82 Sqm
3. TOTAL AREA OF LAND (AS PER DEED) = 4048.82 Sqm
4. PERMISSIBLE COVER AREA (90%) = 1053.48 Sqm
5. LEFT OPEN AREA AT G.F. FLOOR = 2995.34 Sqm
6. TOTAL CAR PARKING AREA = 1195.69 Sqm
7. TOTAL NUMBER OF FLOORS = 11
8. PROPOSED G.F. FL. COV. AREA = 1042.39 Sqm
9. PROPOSED 1ST FL. COV. AREA = 1042.39 Sqm
10. PROPOSED 2ND FL. COV. AREA = 1042.39 Sqm
11. PROPOSED 3RD FL. COV. AREA = 1042.39 Sqm
12. PROPOSED 4TH FL. COV. AREA = 1042.39 Sqm
13. PROPOSED 5TH FL. COV. AREA = 1042.39 Sqm
14. PROPOSED 6TH FL. COV. AREA = 1042.39 Sqm
15. PROPOSED 7TH FL. COV. AREA = 1042.39 Sqm
16. PROPOSED 8TH FL. COV. AREA = 1042.39 Sqm
17. PROPOSED 9TH FL. COV. AREA = 1042.39 Sqm
18. PROPOSED 10TH FL. COV. AREA = 1042.39 Sqm
19. PROPOSED 11TH FL. COV. AREA = 1042.39 Sqm
20. PROPOSED TOTAL COVERED AREA = 11710.00 Sqm

CERTIFICATE OF OWNER

CERTIFIED THAT I SHALL NOT ON A LATER
DATE MAKE ANY ADDITION OR
ALTERATION TO THIS PLAN SO AS TO CONVERT IT
FOR MY USE OR ALLOW
TO BE USED FOR SEPARATE FLATS PER
STOREY/FLOOR.

CERTIFIED THAT I HAVE GONE THROUGH THE
BUILDING RULES FOR THE SOUTH DUM DUM
MUNICIPALITY AND ALSO UNDERTAKE TO ABIDE BY
THOSE RULES DURING AND AFTER CONSTRUCTION
OF THE BUILDING.

CERTIFIED THAT I ALSO UNDERTAKE TO
REPORT OF COMMENCEMENT BEFORE SEVEN DAYS
AND COMPLETION WOULD BE REPORTED WITHIN
THIRTY DAYS. I UNDERTAKE TO REPORT THAT
THERE IS NO COURT CASE OR ANY COMPLAINT
FROM ANY CORNER OF MY PROPERTY AS PER
PLAN.

I ALSO UNDERTAKE THAT I HAVE NOT SOLD
OR TRANSFER ANY PART OF MY PROPERTY TO
ANYBODY UPTILL NOW. SOUTH DUM DUM
MUNICIPALITY WILL NOT BE LIABLE IF ANY TYPE OF
DISPUTE IF ARISES IN FUTURE.

SIG. OF THE OWNER

CERTIFICATE OF ARCHITECT

CERTIFIED THAT THE FOUNDATION & THE
SUPERSTRUCTURE OF THE BUILDING HAVE BEEN
DESIGNED BY ME/US AS TO BE SAFE IN ALL
RESPECT INCLUDING THE CONSIDERATION OF
BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.
AS PER IS:1 STANDARD & N.B. CODE.

CERTIFIED THAT THE PLAN HAS BEEN
DESIGNED & DRAWN UP STRICTLY ACCORDING TO
THE BUILDING RULES FOR THE SOUTH DUM DUM
MUNICIPALITY.

I AS A STRUCTURAL DESIGNER HEREBY
CERTIFY THAT I INDEMNIFY SOUTH DUM DUM
MUNICIPALITY FROM ANY STRUCTURAL DEFECT
AND/OR FAILURE OF THE BUILDING AFTER AND
DURING THE CONSTRUCTION.

HOWEVER, STRUCTURAL DESIGN
CALCULATION SHEET ARE SUBMITTED FOR
REFERENCE RECORD.

SIGN OF ARCHITECT

MS. MITA SAHA
Licence Building Surveyor
Class 1
Lic No. SDDM/BS-1095

MS. MITA SAHA
Licence Building Surveyor
Class 1
Lic No. SDDM/BS-1095

MS. MITA SAHA
Licence Building Surveyor
Class 1
Lic No. SDDM/BS-1095

MS. MITA SAHA
Licence Building Surveyor
Class 1
Lic No. SDDM/BS-1095

SIGN OF PLAN MAKER

DR. BULUT KUMAR ROSE
Ph.D., M.C.E. (Struct.), B.C.E. (Struct.)
MOS, M.T.C.
Engineer (Structural)
Licence No. 1000

SIGN OF GEO-TECHNICAL CONSULTANT

SCALE
1:100, 1:500
ALL DIMENSIONS ARE IN MM.
UNLESS NOTED OTHERWISE

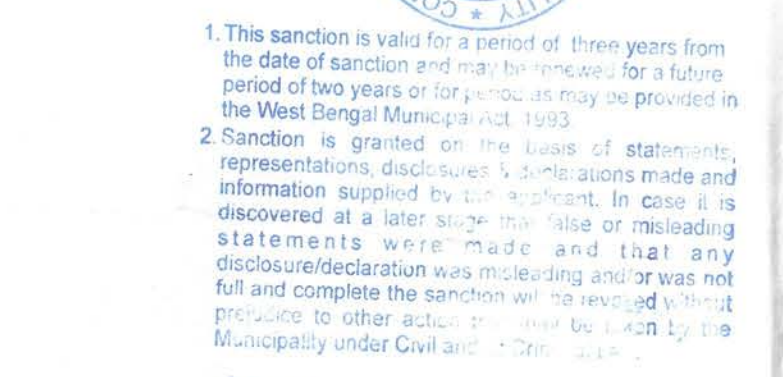
SHEET-1

At Union Printing Works Pvt. Ltd.
Constituted Attorney of
Ritwik Das

Ground Floor

64

2

[illegible]

PHASE-I

1. ACTIONED Provisionally up to second floor roof casting. Final sanction will be accorded in Phase-II after Completion of ground floor RCC structure as per Provisionally sanctioned plan in Phase-I.

Before commencement of necessary permissions in all respective comp. etc.

Chairperson
SOUTH DUM DUM MUNICIPALITY
DATE.....
05/12/24